# Attach 1 - Summary of Document Changes from Initial Draft – September 2025

***General***

- Edits for voice consistency and an overall polish edit, updated page numbers for clarity, standardized font sizes and color usage, replaced tentative language, added scrivener's note up front for minor AC44 changes.
- All CACVB references replaced with reference to "local visitors bureau."
- Updated all citations and data.
- All images now have a caption and/or title.
- Updated references to other sections and chapters.

***Part I: Plan Policy***

- Various pages, updated Buildout Analysis data and narrative.
- Moved the Guiding Principles content earlier in the document
- Page 26: updated County Land Areas Comparison chart
- Page 19: updated information population data and zoning map per Town of Scottsville representatives
- Page 32: updated Community Engagement graphic
- Pages 30-31: added a snapshot of current county demographics.
- Page 38: added a "Looking Ahead to 2044" Conclusion section.

***Part II: Growth Management Policy***

- Various pages: updated Buildout Analysis data and narrative.
- Page 11: removed the first paragraph from the Future Development Areas Boundaries section "When considering potential future changes…".
- Page 13: updated table heading to read "Criteria for Assessing the Adequacy of Land in the Development Areas."

***Part III: Plan Implementation***

***Development Areas Land Use***

- Various pages: updated Buildout Analysis data and narrative.
- Page 12: added tiny houses to Primary Land Use and co-housing to Secondary Land Uses.
- Page 14: added co-housing definition.
- Page 16: added tiny homes to Primary Land Use.
- Pages 27-31: inserted FLUM enlargements.

- Page 32: added 3 (d): “The new development provides substantial environmental or recreational amenities such as public trails, restored wetlands or stream habitats, or restores lands such as brownfields.”
- Page 45: Action 2.6 removed (“Update the Zoning Ordinance to allow data centers in the Development Areas in locations zoned for industrial uses...”).
- Page 46: Action 4.6 removed (“Evaluate the requirements to join the Biophilic Cities Network…”).

***Rural Area Land Use***

- Page 4: updated USDA Census of Agriculture data.
- Page 5: removed last bullet on right hand column.
- Page 8: added reference to childcare as an essential service.
- Page 8: (previously), removed content after the header “Rural Interstate Interchanges”
- Page 9: Action 2.1 removed (“Lower the total acreage that can be used for development rights lots subdivisions (currently 31 acres) to significantly reduce the acreage used for residential lots. Minimum by-right is 21 acres, exclusive of small-lot development rights.”)
- Page 10: Action 2.5 (TDR program consideration), first sentence retained, rest of content removed.
- Page 11: Action 5.1, first paragraph removed in the last sentence.
- Page 11: Action 5.1, third paragraph, single-word addition: “When the proposed **accessory** use is a restaurant...”
- Page 11: Action 5.1, last sentence of first paragraph removed, “If adaptive reuse is not feasible…”.
- Page 12: Action 7.5 removed, “Develop Small Area Plans for the Rural Area portions of the following rural interstate interchanges…”.

***Transportation***

- Page 6: included language regarding MicroCAT funding.
- Page 11: last paragraph on left side column, revised language.
- Various pages: maps have been revised for readability; some have been enlarged to take up the whole page.

***Thriving Economy***

- Pages 8-9: Buildout Analysis data and narrative have been updated.
- Page 13: Action 6.3, added “Address the lack of childcare facilities to support workforce participation.”

***Housing***

- Page 7: depreciation and equity bullets added to “Manufactured” and “Modular” columns.
- Page 11: added text related to The Economic Policy Institute’s Family Budget Calculator.

- Page 18: Action 7.2, added "Promote community awareness of affordable housing opportunities."
- Page 18: Action 7.3, added "Explore opportunities to acquire blighted properties."
- Page 18: Action old 7.3, removed "Support County staff in all departments to facilitate organization-wide and context-appropriate climate action."
- Page 18: Action 7.4, added "Support and promote housing options that allow for aging in place both within a community and at home…" (H.A. 11c).

***Environmental Stewardship***

- Page 21: Action 7.3, removed "Support County staff in all departments to facilitate organization-wide and context-appropriate climate action."

***Parks, Recreation & Open Space***

- Page 11: updated chart to include "Equestrian Trails", "Mountain Bike Trails", and "Accessible by Transit" columns and updated location column to reflect magisterial districts.
- Page 21: Action 1.6, updated to "Develop a Funding Resources Plan for county-wide development, expansion, and enhancement of parks, greenways, community centers, and other recreation amenities and destinations, **including strategic planning and resourcing for successful grant program participation.**"
- Page 21: Action 2.1, updated to "Develop and implement a Parks and Land Acquisition Policy and Fund…" Previous version: "Develop and implement a parks and greenways Land Acquisition Policy and Land Acquisition Fund…"
- Page 23: Action 2.2 moved from Obj. 2 to Obj. 4: "4.2 Establish Interim Management Plans for undeveloped County parklands addressing environmental features, historic and cultural resources, public access, and environmental stewardship best practices."
- Page 23: Action 4.5, updated to "Increase the use of environmentally sustainable practices through the planning, development, and management of County parks and greenways, **such as environmental planning and sustainable design**…".
- Page 24: Action 5.4, updated to "Initial efforts should focus on initiating and completing the extension of the Old Mills Trail (from Pantops to Milton) and the development of Milton Landing River Park **and Brook Hill River Park."**
- Page 24: Action 5.6, removed, "Support the use of the Three Notched Trail study funded by a RAISE grant to accelerate the development of the paved Three Notched Trail" (covered elsewhere in AC44).
- Page 25: Action 7.1, removed, "Encourage donations to the Albemarle County Parks Foundation." Foundation reference also removed from Action 7.3.

***Cultural Resources***

- Page 4: included language to recognize "Community Read" and "Little Free Library" program.
- Page 5: added a bullet listing historic African American communities in the county.
- Page 7: added the sentence "**However, they can provide eligibility for incentives.**"

- Page 8: added callout box to clarify Historic Resource Surveys.
- Page 11-12: added detail about Scenic Rivers and the County's Scenic Streams overlay.
- Page 11-12: byway definitions and road names added to the Scenic Roads text box.
- Page 11: Hardware River added to text box as potential Virginia Scenic River.
- Page 19: Action 5.1, updated to "Evaluate and consider establishing programs and policies for preserving and prioritizing the county's scenic resources, including viewsheds and **potential designation of additional scenic waterways in the County's Scenic Streams Overlay District.**"

***Community Facilities & Infrastructure***

- Page 6: first paragraph, updated language to include campus master plans.
- Page 17: Action 4.2, removed references to Rural Area.
- Page 18: Action 5.7, updated to "Transition the fire rescue fleet configuration and response model to include the use of smaller emergency response vehicles, when feasible to better accommodate urban street designs **as well as the county's rural roads** without compromising response capabilities."
- Page 19: Action 8.1, updated to "**Strive to** adopt and implement a zero-waste framework for County operations."
- Page 19: Action 8.1, updated to "**Partner with agencies and nonprofits** to develop incentives to recycle construction and demolition material."

***Implementation***

- Pages 8 and 15: updated Big Move #7: "Strengthen social connection and community **well-being**."

***Appendices***

- Appendix A: added Phase 4 engagement information.
- Appendix D: updated with current references.
- Appendix E: added the 2022 Buildout Analysis Report and the 2025 Buildout Analysis Memorandum.